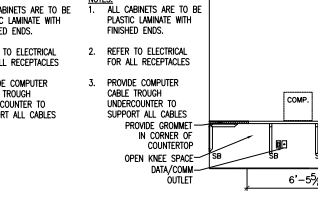
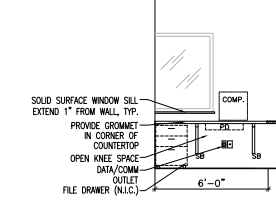
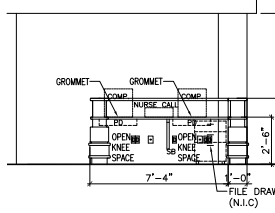
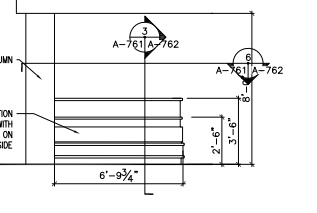
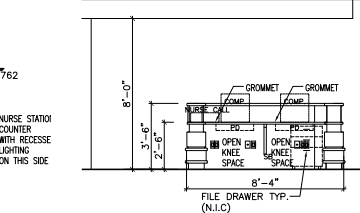
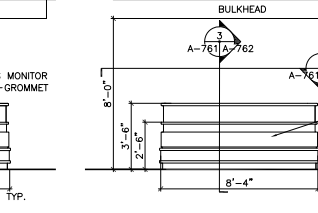
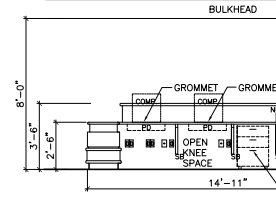
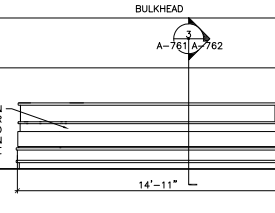
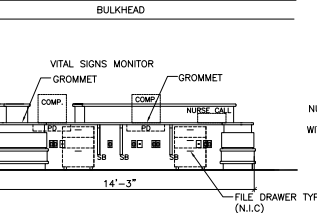
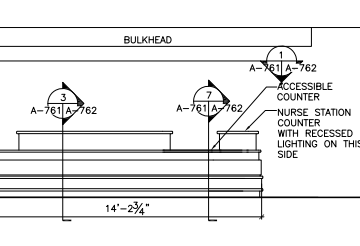
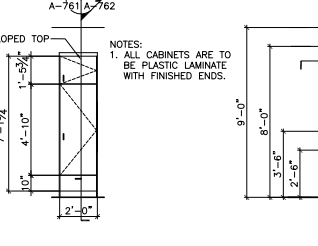
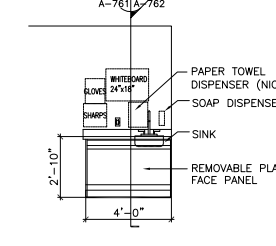
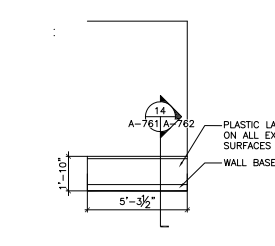
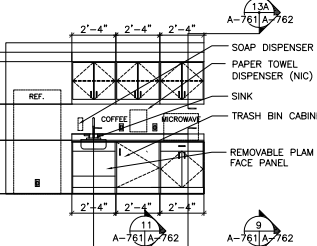
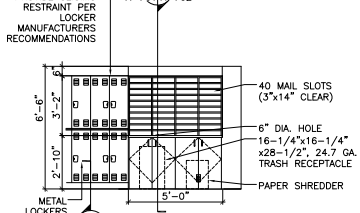
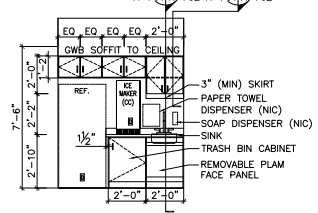
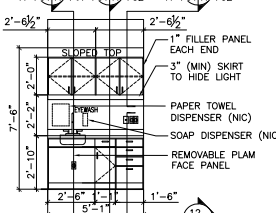
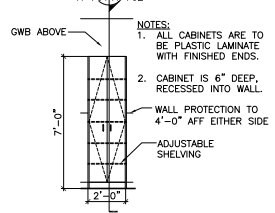
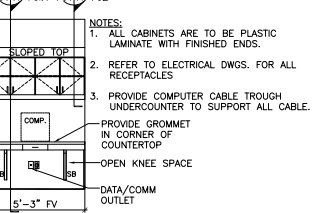


A  
B  
C  
D  
E  
F  
 ONE AND ONE-HALF INCHES = ONE FOOT  
 ONE INCH = ONE FOOT  
 ONE-HALF INCH = ONE FOOT  
 THREE-QUARTERS INCH = ONE FOOT  
 ONE-FOURTH INCH = ONE FOOT  
 ONE-EIGHTH INCH = ONE FOOT

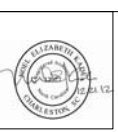


100% SUBMITTAL  
 BID SET - CONSTRUCTION DOCUMENTS  
 DATE: DECEMBER, 21 2012

LEGEND:  
 SB SUPPORT BRACKET (METAL)  
 GWB GYPSUM WALL BOARD  
 PD PENCIL DRAWER

BID SET - 100% CONSTRUCTION DOCUMENTS

**LINDBERGH & ASSOCIATES, LLC**  
 2170 Ashley Phosphate Road - Suite 504  
 Charleston, South Carolina, 29406  
 Phone: (843)553-6670 Fax: (843)553-0755



CONFIDENTIAL: THESE DRAWINGS MUST BE RETURNED TO FACILITIES MANAGEMENT SERVICE, PROJECT SECTION, UPON COMPLETION, OR FURNISH USE BY THE CONTRACTOR FOR BOOKING PURPOSES.  
 ASBESTOS WARNING: ASBESTOS CONTAINING BUILDING MATERIALS (ACBM) ARE PRESENT THROUGHOUT THE FACILITY. IF CONTRACTORS FIND ACBM, OR SUSPECT FINDING ACBM, THEY SHALL IMMEDIATELY STOP WORK AND CONTACT THE PROJECT COR.  
 SCALING NOTES: FULL SIZE V.A. T" SHEETS (SCALE AS INDICATED) AND HALF SIZE V.A. T" SHEETS ( @ THE SCALE INDICATED LETTER)  
 GENERAL NOTE: CONTRACTORS AND ARCHITECT/ENGINEERING FIRMS ARE RESPONSIBLE FOR THE FIELD VERIFICATION OF ALL EXISTING CONDITIONS.

Project Title  
**RENOVATE WARD 5 EAST**

Drawing Title  
**FIFTH FLOOR - WARD EAST**  
 CASEWORK ELEVATIONS  
 Building Number 47  
 Location ASHEVILLE, NC

Date 12/21/12  
 Project No. 637-11-119  
 DRAWING NO. A-761  
 Dwg 36 OF 78

Office of Facilities  
 Department of Information Systems